



14<sup>th</sup> 12<sup>th</sup> M<sup>o</sup> 1739

Rec<sup>d</sup> of Jno Churchman my fees.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this thirteenth day of October 1905.

*Joac B. Johnson*  
 Secretary of Internal Affairs.